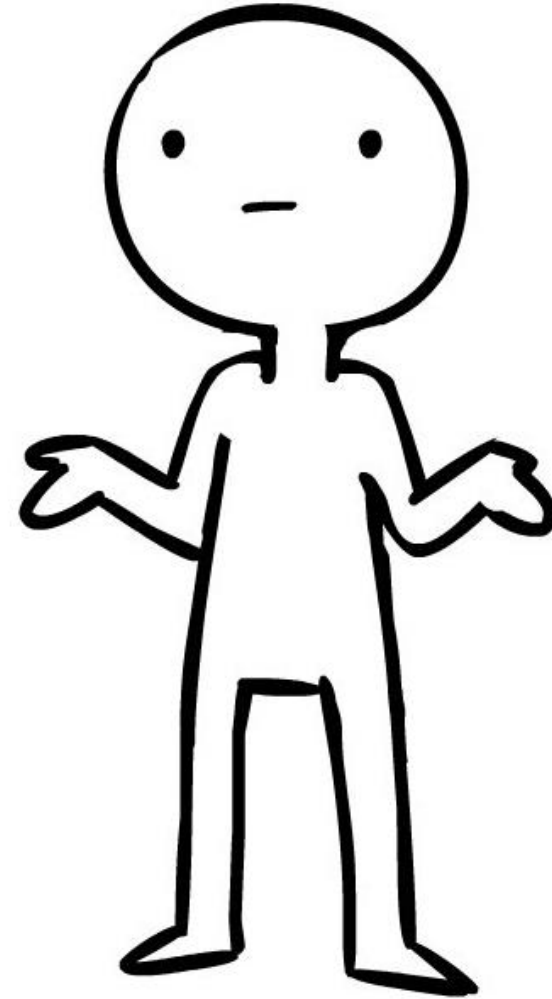




“The Way  
of Christ  
and the  
Apostles”



# “Secondary Tradition”

Secondary tradition: an attempt to understand and apply biblical principles in a particular setting





Secondary Tradition ≠ Biblical Principles





# Soterian Gospel



# Leadership





# Back to the Primary Thing



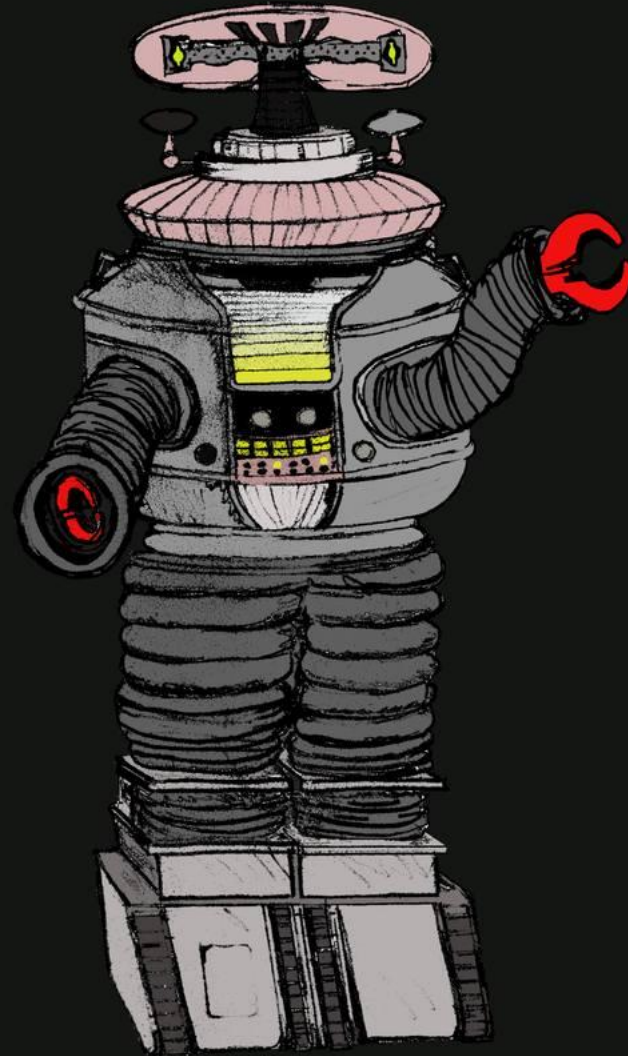
- “The paradigm”
- “TWCA”
- “Recovering” this or that

# Discuss

- How well would you say you understand TWCA?
- How well can you articulate TWCA?
  - ...OK, then; articulate it
- Are you implementing TWCA?
  - ...yeah? Fully? Partially? What?



**DANGER**  
**WILL ROBINSON DANGER!**



James 1.22-25:

“Be doers of the word and not hearers only, deceiving yourselves. Because if anyone is a hearer of the word and not a doer, he is like a man looking at his own face in a mirror. For he looks at himself, goes away, and immediately forgets what kind of man he was. But the one who looks intently into the perfect law of freedom and perseveres in it, and is not a forgetful hearer but one who does good works—this person will be blessed in what he does.”

Ro 2.13: “The hearers of the law are not righteous before God, but the doers of the law will be declared righteous.”



Mt 7.21: “Not everyone who says to Me, ‘Lord, Lord!’ will enter the kingdom of heaven, but only the one who does the will of My Father in heaven.”

Mt 28.19-20: “Go, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything I have commanded you. And remember, I am with you always, to the end of the age.”

Hearing and  
doing, and  
TWCA





# The Way of Christ and His Apostles - Rooting the Paradigm

## 4 Main Components of TWCA

1. Local Churches - being a family
2. Church Networks - churches living and moving among civilizations
3. Pauline/Apostolic Teams - leadership that moves among local and global networks
4. Shepherding Elders of local churches - leaders that protect and care for local churches/people

## Key Charts

- Pauline Cycle, Kerygma/Didache, Paul's Concept of Establishing, Paul/Timothy Model

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# How My Head Organizes It

- Kerygma, didache, whole counsel of God
- Modality local churches
  - Their leaders
  - Their work
- Sodality apostolic teams
  - Their leaders
  - Their work



# The Way of Christ and His Apostles - Rooting the Paradigm

Existing leaders - should work towards enrolling and doing the work of a Certificate of Ministry pathway

Emerging leaders - master the First Principles, LifeN,

Hosts of Churches - First Principles Series I, Going to Church in the First Century

Older - regularly engaged in ordered learning opportunities, intentionally investing in younger

Parents - PWP, LifeN, regularly engaged in ordered learning opportunities

Youth - regularly engaged in ordered learning opportunities

Children - Kids Stories Kids Studies

## Pauline Epistles: Strategies for Establishing Churches

Determined the fundamental biblical principles for growing and strengthening (establishing) a church to maturity and developed a strategy for implementing the biblical forms and functions of a church necessary to make and keep it strong.



### Competencies

Developed a biblical understanding of Paul's concept of establishing local churches while discerning the difference between what Paul understood to be normative for all churches in every culture and generation and what he intended to be merely cultural for his time and situation.

#### Artifacts

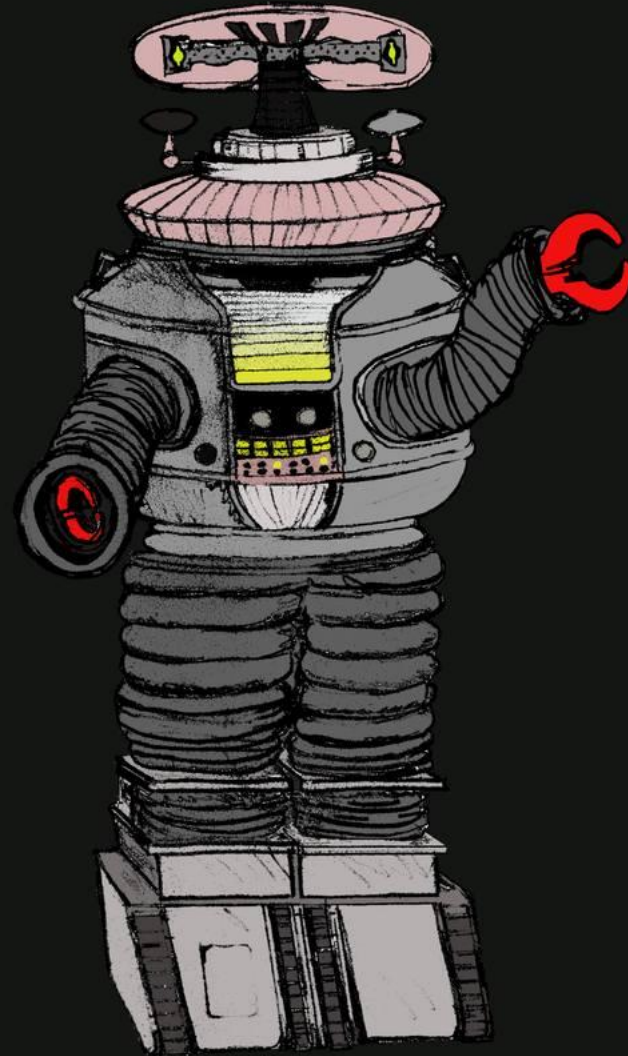
[Pauline Competency 1.docx](#)

Student	Certified	Associate Faculty
Complete	Show Rubric	Artifact Template

[View Assessment](#)

Equipping  
— the saints for —  
**Ministry**

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# Discuss

- Are you taking seriously your responsibility to master TWCA?
- Are you taking seriously your responsibility to *implement* TWCA?
- What aspects of TWCA do you not understand fully?
- What aspects of TWCA are you not implementing fully?