

Our Work - Fully Rooting the Paradigm







Growing in our Establishment

Weekly linear budget - \$383,670 - \$314,592 Actual Income

Conference Giving - \$63,265

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Historical 2017-2015 \$301K, \$327k, \$311K





We have been preparing for the conference:

- Hearer and Doers our work is to personally become established in the teachings
- <u>What's behind and beyond the Green Check Marks</u> our educational pathway culminates with "green checks" in our Cloud system
- We Love Assessment why assessment is important and healthy for continued establishment, and how we have built our educational pathway to include continuous assessment



- 1. What have you learned in the past month from the network teaching time?
- 2. What things are on your mind as we prepare for the international conference? What things are you encouraged about? What things are you nervous about? What things are you discouraged about?
- 3. What does it mean that we need to "fully root the paradigm"? What are we talking about?



All of us should have an individual developmental pathway

All of our families should have a developmental pathway

Our Family of Families should have a developmental pathway, guided by the local leaders

We are also responsible for our global network "family" development





What do people (including our global network) need from leaders, in order to fully root the paradigm?

- encouragement
- examples
- challenge
- training tools to move through the work
- need systems and clearly defined pathways for the work













ANTIOCH SCHOOL OF CHURCH PLANTING AND LEADERSHIP DEVELOPMENT

ACCESS TO THE BILD RESOURCES

• Understanding Current Translation Status • Viewing Translations in **BILD Cloud reader** Current Civilization Distribution Strategies

EXECUTIVE EDUCATION

• Purpose and Leaders to Partcipate • Expectations of Events • Enrolling, Costs and Signup

TEACHING 3 COHORTS

- Identify initial members of each
- cohort (and get them registered in
- BILD Institute and/or Antioch School programs)
- Begin reading, writing, teaching, and posting in BILD Cloud



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FUNDING YOUR VISION

- Funding the C-BTE of Your Leadership
- Creating an overall partnership budget - For all entities involved and cohorts involved
- Determining your sustainability model
- Determining your needed income from cohorts
- Determining your immediate audience for additional funding
- Keys in working with BILD, foundations and USA churches

SUSTAINING LARGE SCALE **THEOLOGY IN CULTURE SYSTEMS**

- Overview, Understanding and Launching City Initiatives
- Overview, Understanding and Launching of Reching Urban Centers
- Overview, Understanding and Launching of Shadow City Initiatives
- Overview, Understanding and Launching of Bottom of Pyramid Investing

The Way of Christ and His Apostles - Rooting the Paradigm Main Components of TWCA

- 1. Local Churches being a family
- 2. Church Networks churches living and moving among civilizations
- 3. Pauline/Apostolic Teams leadership that moves among local and global networks
- 4. Shepherding Elders of local churches leaders that protect and care for local churches/people

Key Principles in Charts

- Kerygma/Didache Pauline Cycle
- Paul's Concept of Establishing Paul/Timothy Model















Mastering the Scriptures Series

Guiding maturing believers and local (modal) church leaders in a process of solidly understanding the entire Bible.

See Details >



Core Education Series

Resources designed to lay a solid general education foundation for all students.

See Details >

Paradigm Resources

Develop your understanding of the global church-based theological education paradigm.

See Details >

- 1. Why did God bring all of us together during this generation, what are we meant to accomplish?
- can we only understand them years later after we look back?
- them or do we instead try to survive this life?
- 4. At least, since the 1970's this church family has been called to introduce TWCA Apostles to someone? What is it? What are we talking about?



2. Can we truly understand the times in which we live, during the times we live them? Or

3. If we know what we are to accomplish, can we intentionally strategize to accomplish

paradigm back to the global church. How would you explain The Way of Christ and His

The Way of Christ and His Apostles - Rooting the Paradigm Since the 1970s

- recovered The Way of Christ and His Apostles
- created tools for churches to learn to think "biblically", the BILD Encyclopedia
- steadily built a local model that fully represents the paradigm, churches as families, modal/sodal healthy tension
- introduced TWCA to global networks, influential leaders, targeting the global south





Our Original Strategy

- 1. Establish the Churches
- 2. Create Church Based Resource Centers
- 3. Build an International Network







6 If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed. 7 Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; 8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. 9 The saying is trustworthy and deserving of full

acceptance. 10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

11 Command and teach these things. 12 Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.13 Until I come, devote yourself to the public reading of Scripture, to exhortation, to teaching. 14 Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you. 15 Practice these things, immerse yourself in them, so that all may see your progress. 16 Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.



1 Timothy 4:6-16





As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control.

You then, my child, be strengthened by the grace that is in Christ Jesus, 2 and what you have heard from me in the presence of many witnesses entrust to faithful men,[a] who will be able to teach others also. 3 Share in suffering as a good soldier of Christ Jesus. 4 No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. 5 An athlete is not crowned unless he competes according to the rules. 6 It is the hard-working farmer who ought to have the first share of the crops. 7 Think over what I say, for the Lord will give you understanding in everything.



2 Timothy 1:3-7

2 Timothy 2:1-7





Implications for us a network of churches leading TWCA global network

-we are to be trained, this training is going to be hard work -we are to be self disciplined in the work, paying special attention to our teachings -we are to be strong like a solider, some who is trained in the work -we are to work hard like a farmer, doing all the important tasks needed to accomplish bringing in the crop



- -we are to strive to have a mastery of the work, like an athlete who is continuously training

I commend to you our sister Phoebe, a servant of the church at Cenchreae, that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well. Greet Prisca and Aquila, my fellow workers in Christ Jesus, who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert to Christ in Asia. Greet Mary, who has worked hard for you. Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me. Greet Ampliatus, my beloved in the Lord. Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus. Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well. Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them. Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them. Greet one another with a holy kiss. All the churches of Christ greet you. **city**church



- to Paul
- churches, they **hosted a church** in their home
- -Epaenetus the first convert in Asia
- -Mary she worked very hard
- -Andronicus and Junia Paul's relatives, In Christ before Paul
- -Ampliatus beloved in the Lord
- -Urbanus, Stachys sends greetings
- work.
- -Aristobulus family Herodion, family of Narcissus Families
- -The workers in the Lord tryphaena and Tryphosa
- -Persis worked hard in the Lord

citychurch

- -Rufus and his mother who is a mother to Paul as well
- -Asyncritus, Phlegon, Hermes, Patrobas, Hermas brothers and sisters in Christ •

-Phoebe - a deacon, she was a great benefit (a benefactor) to many in the churches and

-Prisca, Aquila - worked and risked their lives, which had an impact on all the Gentile

-Apelles - approved in Christ - the worker approved means tested, genuine - these are directly tied to "work", as one is approved and tested as genuine by the fruit of their





Paul is not just greeting friends, his purpose is a greeting that binds all of Christ's churches. He is building a church network. This is the model left for us.

- be living it out individually and as a families, being consistently immersed in it
- be fully engaged as churches, investing in each other
- fully committing ourselves to the rooting of the global network, the conference is one of everyone's best opportunities to fully engage



- In order to continue to continue to establish and mature a global network we need to:

